

Feast of the Presentation of the Lord

Entrance Antiphon:

Your merciful love, O God, we have received in the midst of your temple.

Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

First reading

Malachi 3:1-4

Thus says the LORD God: Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his Temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap. He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the LORD. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

The word of the Lord

All: Thanks be to God

Responsorial Psalm *The LORD of hosts, he is the king of glory!*

Second reading

Hebrews 2:14-18

Since the children share in flesh and blood, Jesus himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery. For surely it is not angels that he helps, but he helps the offspring of Abraham. Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. For because he himself has suffered when tempted, he is able to help those who are being tempted.

The word of the Lord

All: Thanks be to God

Gospel Acclamation **Alleluia, alleluia. A light for revelation to the Gentiles, and for glory to your people Israel. Alleluia.**

Gospel

Luke 2:22-40

When the time came for their purification according to the Law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the Law of the Lord, 'Every male who first opens the womb shall be called holy to the Lord') and to offer a sacrifice according to what is said in the Law of the Lord, 'a pair of turtle-doves, or two young pigeons'.

Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. And he came in the Spirit into the Temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, he took him up in his arms and blessed God and said, 'Lord, now you are letting your servant depart in peace, according to your word; for my eyes have seen your salvation that you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel.' And his father and his mother marvelled at what was said about him. And Simeon blessed them and said to Mary his mother, 'Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed — and a sword will pierce through your own soul also — so that thoughts from many hearts may be revealed.' And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, and then as a widow until she was eighty-four. She did not depart from the Temple, worshipping with fasting and prayer night and day. And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem. And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. And the child grew and became strong, filled with wisdom. And the favour of God was upon him.

The Gospel of the Lord

All: Thanks be to God.

HOLY MASS

Priest: In the name of the Father

People: **Amen**

Priest: The Lord be with you.

People **And with your spirit.**

Penitential Act

Everyone: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Gloria: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

After the first and second readings

Reader The Word of the Lord

People **Thanks be to God**

Gospel acclamation

Reader Alleluia, Alleluia

... (a few words)

People **Alleluia**

Before the Gospel reading

Priest/Deacon: The Lord be with you.

People: **And with your spirit.**

Priest/Deacon: A reading from the holy Gospel according to..

People: **Glory to you, O Lord.**

After the Gospel reading

Priest: The Gospel of the Lord.

People **Praise to you, Lord Jesus Christ.**

The Nicene Creed

Everyone: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Bidding Prayers

All: Hear our Prayer

THE LITURGY OF THE EUCHARIST

Priest: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

The Eucharistic Prayer

Priest: The Lord be with you.

People: **And with your spirit.**

Priest: Lift up your hearts.

People: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

People **It is right and just.**

Everyone: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Memorial Acclamation

Priest: The mystery of faith.

People: ONE OF THESE:

A *We proclaim your Death, O Lord, and profess your Resurrection until you come again.*

B When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

C *Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.*

Doxology

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

People: **Amen**

Priest: At the Saviour's command and formed by divine teaching, we dare to say: **Our Father....**

Priest: Deliver us, Lord, we pray, from every

People: **For the kingdom, the power and the glory are yours now and for ever.**

Sign of Peace

Priest: The peace of the Lord be with you always.

People: **And with your spirit.**

Priest/Deacon: Let us offer each other the sign of peace.

To each other: Peace be with you

Lamb of God

People: **Lamb of God, you take away the sins of the world, have mercy on us. (2)**

Lamb of God, you take away the sins of the world, grant us peace.

Priest: Behold the Lamb of God,

People: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Concluding Rites

Priest: The Lord be with you.

People **And with your spirit**

Priest: May almighty God.....

All: **Amen**

Priest/Deacon: Go & announce the Gospel of the Lord

All: **Thanks be to God.**

